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12 *Special Counsel to Richard A. Marshack,*  
13 *Liquidation Trustee of the LPG Liquidation*  
14 *Trust*

15 UNITED STATES BANKRUPTCY COURT  
16  
17 CENTRAL DISTRICT OF CALIFORNIA – SANTA ANA DIVISION

18 In re

19 THE LITIGATION PRACTICE GROUP P.C.,

20 Debtor.

Case No: 8-23-bk-10571-SC

Chapter 11

**DINSMORE AND SHOHL LLP'S  
NOTICE OF JOINDER AND JOINDER  
TO:**

**1. TRUSTEE'S OPPOSITION TO  
GREYSON-HAN-JAYDE'S MOTION TO  
CONTINUE ALL THE APPLICATIONS  
FOR FINAL FEES [DKT. NO. 2024];  
AND**

**2. TRUSTEE'S EVIDENTIARY  
OBJECTIONS TO DECLARATION OF  
KATHLEEN P. MARCH IN SUPPORT  
OF GREYSON-HAN-JAYDE'S MOTION  
TO CONTINUE ALL THE  
APPLICATIONS FOR FINAL FEES  
[DKT. NO. 2025]**

Hearing:

Date: January 14, 2025

Time: 10:00 a.m.

Judge: Hon. Scott C. Clarkson

Place: Courtroom 5C - Via Zoom

411 W. Fourth Street

Santa Ana, CA 92701

1 TO THE HONORABLE SCOTT C. CLARKSON, UNITED STATES BANKRUPTCY  
2 JUDGE, THE OFFICE OF THE UNITED STATES TRUSTEE, AND ALL INTERESTED  
3 PARTIES:

4 Notice is hereby given that Dinsmore and Shohl LLP ("Dinsmore"), hereby files this joinder  
5 ("Joinder") to the Trustee's Opposition to Greyson-Han-Jayde's Motion to Continue all the  
6 Applications for Final Fees [Dkt. No. 2024]; and Trustee's Evidentiary Objections to Declaration of  
7 Kathleen P. March in Support of Greyson-Han-Jayde's Motion to Continue all the Applications For  
8 Final Fees [Dkt. No. 2025 (collectively, the "Objection")];<sup>1</sup> in support of the final fee applications  
9 filed by the various Estate professionals (defined below as the "Fee Apps") to the "Motion to  
10 Continue all the Applications for Final Fees..." filed as Dkt. No. 2017 (the "Motion"), by Greyson  
11 Law Center, PC; Han Trinh; and Jayde Trinh (collectively, "Objecting Parties").

12 As noted in the Trustee's Objection, along with other objections, it appears as though the  
13 Objecting Parties are attempting a work-around to file a Sur-Reply to Trustee's Reply (and Joinders  
14 thereto) to the Objecting Parties' Objection to the Fee Applications [Dkt. No. 1972] and their  
15 Addendum thereto [Dkt. No. 1992].

16 Dinsmore requests that the Motion be denied.

17 DATED: January 10, 2025

Dinsmore & Shohl, LLP

18  
19 By: /s/ Yosina M. Lissebeck

Yosina M. Lissebeck  
Christopher Celentino  
Special Counsel to Richard A. Marshack,  
Liquidation Trustee of the LPG Liquidation  
Trust

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27  
28 <sup>1</sup> All capitalized terms not otherwise defined in this Joinder shall have the meaning ascribed to them in the Opposition.

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 655 W. Broadway, Suite 800, San Diego, California 92101

A true and correct copy of the foregoing document: **DINSMORE AND SHOHL LLP'S NOTICE OF JOINDER AND JOINDER TO: 1. TRUSTEE'S OPPOSITION TO GREYSON-HAN-JAYDE'S MOTION TO CONTINUE ALL THE APPLICATIONS FOR FINAL FEES [DKT. NO. 2024]; AND 2. TRUSTEE'S EVIDENTIARY OBJECTIONS TO DECLARATION OF KATHLEEN P. MARCH IN SUPPORT OF GREYSON-HAN-JAYDE'S MOTION TO CONTINUE ALL THE APPLICATIONS FOR FINAL FEES [DKT. NO. 2025]**

will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On January 10, 2025, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On January 10, 2025, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served):** Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on January 10, 2025, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

**JUDGE'S COPY - VIA HAND DELIVERY**

The Honorable Scott C. Clarkson  
United States Bankruptcy Court  
Central District of California  
Ronald Reagan Federal Building and Courthouse  
411 West Fourth Street, Suite 5130 / Courtroom 5C  
Santa Ana, CA 92701-4593

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

January 10, 2025  
Date

Caron Burke  
Printed Name

/s/ Caron Burke  
Signature

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):**

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This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

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This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

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